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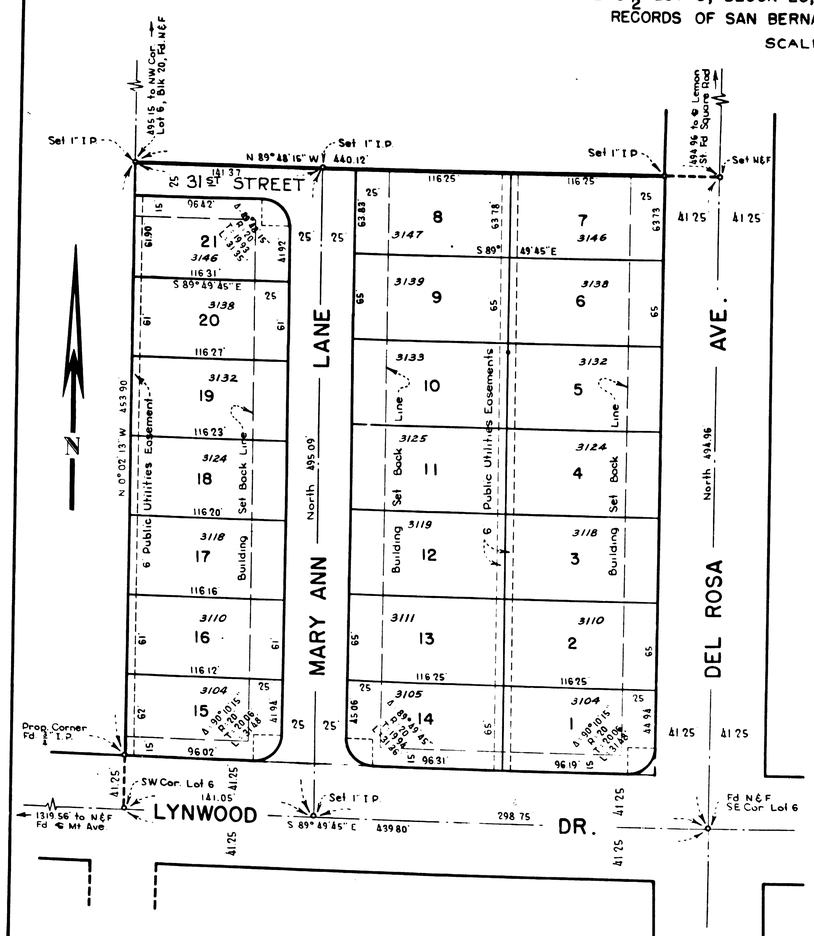
TRACT NO. 3240

BEING A SUBDIVISION OF THE S $\frac{1}{2}$ LOT 6, BLOCK 20, ORANGE GROVE TRACT, RECORDED IN BOOK 11, PAGE 14, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

SCALE 1"=50'



OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision, as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all of the streets and easements shown on said map within said subdivision and reserve to ourselves our heirs and assigns for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as Easements for Public Utilities.

PIONEER TITLE INSURANCE & TRUST CO.

By [signature] Vice-Pres. By [signature] Secy

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } SS.

On this 25th day of March, A.D., 1954, before me, a Notary Public in and for the said County and State, personally appeared A. E. Mercer, known to me to be the Vice President, and E. E. Stidham known to me to be the Secretary of Pioneer Title Insurance and Trust Co., the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires Feb. 6, 1958

[signature] Notary Public in and for said County and State

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $75.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this 20th day of September, 1954

Harry L. Allison, County Clerk and Ex-Officio Clerk of the Board of Supervisors.

By V. Dennis Wardle Deputy.

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County or Municipal or Local taxes or Special Assessments collected as taxes except taxes or special assessments not yet payable.

Dated this 20th day of Sept 1954

P.W. Nichols, County Auditor, County of San Bernardino, Calif.

By Effie Bastner Deputy.

ENGINEER'S CERTIFICATE

I, Gordon Stewart, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in November 1953, and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated March 22, 1954

Gordon Stewart
Registered Civil Engineer No. 2047

Note: Set 2"x2" redwood stakes stamped with CE 2047, at all lot corners, unless otherwise shown. Set ¾" iron pipes where shown thusly ●. Basis of Bearing is ℄ of Del Rosa Ave, bearing North.

ACCEPTANCE CERTIFICATES

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted August 5th 1954, approved the attached map, accepted as public all streets shown on the attached map and accepted all easements given.

Dated this 6th day of August 1954

[signature]
City Clerk, City of San Bernardino
State of California.

I hereby approve the foregoing resolution.

George C. Bloss
Mayor, City of San Bernardino
State of California.

CITY ENGINEER

Map Approved this 6th day of August, 1954

[signature]
City Engineer, City of San Bernardino
State of California

SUPERINTENDENT OF STREETS

I hereby certify that all the street and sewer assessments on the property shown on the attached map are paid.

John Webster
Superintendent of Streets,
City of San Bernardino,
State of California

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } SS.

On this 7th day of April A.D. 1954, before me, Walter E. Chandler a Notary Public in and for said County and State, personally appeared Oscar P. Abbot Sr. and Barbara Sue Abbot, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires July 2, 1957

Walter E. Chandler
Notary Public in and for said County and State

Approved - April 1953
J. Mason - Planning Com.

Recorded at Request of

Date Sept 21 1954
at M
in Book 55 of
Page 94
Records San Bernardino County
TED R. CARPENTER
County Recorder
By
Deputy Records
Fee

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